



| SL.<br>No. | Description Of Goods / Services | Qnty. | Rate  | Amount    |    |
|------------|---------------------------------|-------|-------|-----------|----|
|            |                                 |       |       | Rs.       | P. |
|            | Chicles Asingm                  | 1     |       | 170       |    |
|            | cordina                         |       |       | 40        |    |
|            | nator                           |       |       | 20        |    |
|            |                                 |       |       |           |    |
|            |                                 |       |       | 44        |    |
|            |                                 |       |       |           |    |
|            |                                 |       |       |           |    |
|            |                                 |       |       |           |    |
|            |                                 |       |       |           |    |
|            |                                 |       |       |           |    |
|            |                                 |       |       |           |    |
|            |                                 |       | TOTAL | 20        |    |
|            | oees                            |       | F     | OF BALLAR | EE |